LAWRENCE G. WASDEN ATTORNEY GENERAL

DARRELL G. EARLY

Deputy Attorney General Chief, Natural Resources Division

GARRICK L. BAXTER, ISB #6301 EMMI L. BLADES, ISB #8682

Deputy Attorneys General Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098

Telephone: (208) 287-4800 Facsimile: (208) 287-6700 garrick.baxter@idwr.idaho.gov emmi.blades@idwr.idaho.gov

Attorneys for Respondents

## IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

CITY OF POCATELLO,

Petitioner,

vs.

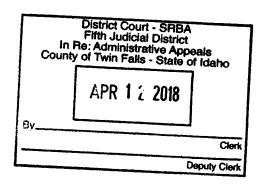
GARY SPACKMAN in his official capacity as Director of the Idaho Department of Water Resources; and the IDAHO DEPARTMENT OF WATER RESOURCES,

Respondents,

and

SPARTAN PORTNEUF, LLC,

Intervenor.



Case No. CV01-17-23146

NOTICE OF AMENDED CERTIFICATE OF SERVICE

## TO: CLERK OF THE ABOVE COURT AND ALL COUNSEL OF RECORD

PLEASE TAKE NOTICE THAT the Respondents, by and through their counsel of record, hereby provide the attached Amended Certificate of Service for their Respondent's Brief filed in this matter on April 10, 2018. The Certificate of Service attached to the Respondents' Brief states that a true and correct copy of the brief was served on the Court by hand delivery and served on counsel for the Petitioner and Intervenor by both U.S. Mail and email on April 10, 2018. While Respondents hand delivered the Respondent's Brief to the Court and deposited a copy of the brief in the U.S. Mail, postage prepaid, and addressed to counsel for the Petitioner and Intervenor on April 10, 2018, the Respondents failed to email the brief as stated on the Certificate of Service. The Respondents emailed the Respondents' Brief to counsel for the Petitioner and Intervenor on April 11, 2018, as reflected in the Amended Certificate of Service. The Amended Certificate of Service also reflects that Mitra M. Pemberton is no longer counsel of record for the Petitioner consistent with the City of Pocatello's Notice of Withdrawal of Counsel filed with the Court February 7, 2018.

RESPECTFULLY SUBMITTED this day of April 2018.

LAWRENCE G. WASDEN Attorney General

DARRELL G. EARLY Chief, Natural Resources Division

Deputy Attorney General

Idaho Department of Water Resources

Original to:

j.browitt@water-law.com

## AMENDED CERTIFICATE OF SERVICE

U.S. Mail, postage prepaid

I HEREBY CERTIFY that on the 10<sup>th</sup> day of April 2018, I caused a true and correct copy of the foregoing document to be filed with the Court by hand delivery and served on the following parties by U.S. Mail, postage prepaid. On the 11<sup>th</sup> day of April 2018, I caused a true and correct copy of the foregoing document to be served on the following parties by email.

| SRBA DISTRICT COURT 253 3 <sup>RD</sup> AVENUE NORTH PO BOX 2707 TWIN FALLS ID 83303-2707 Facsimile: (208) 736-2121      | <ul><li>☒ Hand Delivery</li><li>☐ Overnight Mail</li><li>☐ Facsimile</li><li>☐ Email</li></ul>  |
|--|---|
| SARAH A KLAHN WHITE & JANKOWSKI LLP 511 16 <sup>TH</sup> STREET STE 500 DENVER CO 80202 sarahk@white-jankowski.com       | <ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☒ Email</li> </ul> |
| LAURA SCHROEDER JIM BROWITT SCHROEDER LAW OFFICES PC 1915 NE CESAR E CHAVEZ BLVD PORTLAND OR 97212 counsel@water-law.com | <ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☑ Email</li> </ul> |

Emmi L. Blades

**Deputy Attorney General** 

## CERTIFICATE OF SERVICE

U.S. Mail, postage prepaid

I HEREBY CERTIFY that on this 11<sup>th</sup> day of April 2018, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

| Original to: SRBA DISTRICT COURT 253 3RD AVENUE NORTH PO BOX 2707 TWIN FALLS ID 83303-2707 Facsimile: (208) 736-2121     | U.S. Mail, postage prepart Hand Delivery Overnight Mail Facsimile Email   |
|--|---|
| SARAH A KLAHN WHITE & JANKOWSKI LLP 511 16 <sup>TH</sup> STREET STE 500 DENVER CO 80202 sarahk@white-jankowski.com       | <ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☑ Email</li> </ul> |
| LAURA SCHROEDER JIM BROWITT SCHROEDER LAW OFFICES PC 1915 NE CESAR E CHAVEZ BLVD PORTLAND OR 97212 counsel@water-law.com | <ul> <li>☑ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☐ Facsimile</li> <li>☑ Email</li> </ul> |

j.browitt@water-law.com

Deputy Attorney General