LAWRENCE G. WASDEN ATTORNEY GENERAL

DARRELL G. EARLY

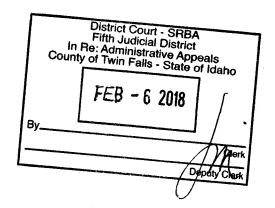
Deputy Attorney General Chief, Natural Resources Division

GARRICK L. BAXTER, ISB #6301 EMMI L. BLADES, ISB #8682

Deputy Attorneys General Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098

Telephone: (208) 287-4800 Facsimile: (208) 287-6700 garrick.baxter@idwr.idaho.gov emmi.blades@idwr.idaho.gov

Attorneys for Respondents



Attorneys for Respondents

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

CITY OF POCATELLO,

Petitioner,

VS.

GARY SPACKMAN in his official capacity as Director of the Idaho Department of Water Resources; and the IDAHO DEPARTMENT OF WATER RESOURCES,

Respondents.

Case No. CV01-17-23146

ORDER SETTLING THE AGENCY RECORD

Pursuant to I.R.C.P. 84(j), on January 9, 2018, the Idaho Department of Water Resources ("Department") served upon the parties its Notice of Lodging Agency Record with the Agency ("Notice"). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objections to the agency record. No objections were filed.

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED that, with no objections to the agency record having been filed, the agency record is now deemed settled.

IT IS FURTHER ORDERED that, pursuant to I.R.C.P. 84(j), this order shall be included in the record on the petition for judicial review. The Department shall provide the parties with a copy of the agency record on one (1) DVD consistent with this order.

DATED this day of February 2018.

GARY SPACKMAN

Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this correct copy of the foregoing document to be parties by the indicated methods:	day of February 2018, I caused a true and filed with the Court and served on the following
Original to: SRBA DISTRICT COURT 253 3 RD AVENUE NORTH PO BOX 2707 TWIN FALLS ID 83303-2707 Facsimile: (208) 736-2121	 U.S. Mail, postage prepaid ⋈ Hand Delivery □ Overnight Mail □ Facsimile □ Email
SARAH A KLAHN MITRA M PEMBERTON WHITE & JANKOWSKI LLP 511 16 TH STREET STE 500 DENVER CO 80202 sarahk@white-jankowski.com mitrap@whtie-jankowski.com	 ☑ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☑ Email
LAURA SCHROEDER JIM BROWITT SCHROEDER LAW OFFICES PC 1915 NE CESAR E CHAVEZ BLVD PORTLAND OR 97212 counsel@water-law.com j.browitt@water-law.com	 ☑ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☑ Email
	Emmi L. Blades

Deputy Attorney General