## LAWRENCE G. WASDEN ATTORNEY GENERAL

#### **CLIVE J. STRONG**

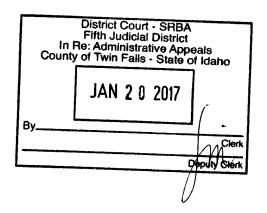
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Attorneys for Respondent



# IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

SUN VALLEY COMPANY,

Petitioner.

VS.

GARY SPACKMAN, Director of the Idaho Department of Water Resources.

Respondent.

Case No. CV-01-16-23185

MOTION FOR EXTENSION OF TIME TO LODGE THE AGENCY RECORD WITH THE AGENCY AND MEMORANDUM IN SUPPORT

COMES NOW Respondent, Gary Spackman, in his capacity as Director of the Idaho

Department of Water Resources ("Department"), by and through his undersigned attorney of

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record, and moves the Court pursuant to LR.C.P. 84(0) and I.R.C.P. 84(f)(3), for an extension of time to lodge the agency record with the agency.<sup>1</sup> This motion is based upon the following:

- 1. Pursuant to I.R.C.P. 84(j) and the Court's January 6, 2017, *Procedural Order Governing Judicial Review of Final Orders of the Director*, the agency record is due to be lodged with the agency on or before January 20, 2017.
- 2. The Department has commenced preparation of the record. However, on January 13, 2017, the Petitioner Sun Valley Company ("SVC") filed a *Motion to Determine Jurisdiction* and *Memorandum in Support of Motion to Determine Jurisdiction* (collectively, "Motion") in this matter. SVC's Motion requests that the Court determine if it has jurisdiction to review the issues set forth in SVC's *Petition for Judicial Review*.
- 3. On January 17, 2017, the Department issued a *Notice of Continued Pre-Hearing Conference; Order Staying Proceedings Except Intervention* in the underlying administrative proceeding<sup>2</sup> to await the Court's decision on SVC's Motion.
- 4. The Department requests that the deadline for lodging the agency record with the agency be set for ten (10) days following the Court's issuance of a decision on SVC's Motion should the Court determine it has jurisdiction to review the issues set forth in SVC's *Petition for Judicial Review*. The Department further requests that the remaining deadlines in this matter be rescheduled accordingly.
- 5. Counsel for the Department has contacted Counsel for Petitioner SVC regarding this motion. Counsel does not oppose this motion.

<sup>&</sup>lt;sup>1</sup> The Department is not requesting an extension of time to prepare a copy of the transcript because there is no transcript.

<sup>&</sup>lt;sup>2</sup> In the Matter of Designating the Eastern Snake Plain Aquifer Ground Water Management Area; Docket No. AA-GWMA-2016-001.

Accordingly, Respondent respectfully requests the Court issue an order extending the time to lodge the agency record with the agency consistent with the foregoing.

DATED this 20<sup>T</sup> day of January 2017.

LAWRENCE G. WASDEN Attorney General

CLIVE J. STRONG Chief, Natural Resources Division

GARRICK L. BAXTER
Deputy Attorney General
Idaho Department of Water Resources

#### **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 2014 day of January 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

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