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Attorneys for American Falls Reservoir

District #2 and Minidoka Irrigation

District District Court - SRBA
Fifth Judicial District
In Re: Administrative Appeals
County of Twin Falls - State of Idaho

JAN 1 3 2017

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Deputy Clerk

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

SUN VALLEY COMPANY,)
Petitioner,) Case No. CV01-16-23185)
vs. GARY SPACKMAN, Director of the Idaho Department of Water Resources,) NOTICE OF APPEARANCE)) Fee Category I.1: \$136.00
Respondent.)))

TO: CLERK OF THE ABOVE-ENTITLED COURT AND TO ALL COUNSEL OF RECORD

YOU ARE HEREBY NOTIFIED THAT Barker Rosholt & Simpson LLP enters an appearance as attorneys of record for and on behalf of A&B Irrigation District ("A&B"), Burley Irrigation District ("BID"), Milner Irrigation District ("Milner"), North Side Canal Company

NOTICE OF APPEARANCE

("NSCC"), and Twin Falls Canal Company ("TFCC"), and Fletcher Law Office enters an appearance as attorneys of record for and on behalf of American Falls Reservoir District #2 ("AFRD#2") and Minidoka Irrigation District ("MID") (hereafter collectively referred to as the "Surface Water Coalition," "Coalition," or "SWC"). All papers in this action shall be served upon the respective counsel at the addresses listed above.

The above-named entities were parties to the underlying administration action. Pursuant to paragraph 3 of the Procedural Order Governing Judicial Review of Final Order of Director of Idaho Department of Water Resources entered in this matter, the parties understand that the Court will treat this Notice of Appearance as a motion to intervene and will treat them as Intervenors.

Respectfully submitted this _/3 day of January, 2017.

BARKER ROSHOLT & SIMPSON LLP

FLETCHER LAW OFFICE

Kent Fletcher

John K. Simpson Travis L. Thompson Paul L. Arrington

Attorneys for A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, North Side Canal Company, and Twin Falls Canal Company

Attorneys for American Falls Reservoir District #2 and Minidoka Irrigation District

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the ______ day of January, 2017, I served true and correct copies of the foregoing upon the following by the method indicated: **SRBA** District Court U.S. Mail, Postage Prepaid 253 3rd Ave. North ✓ Hand Delivery P.O. Box 2707 Overnight Mail Twin Falls, Idaho 83303-2707 Facsimile Email Garrick Baxter U.S. Mail, Postage Prepaid Deputy Attorneys General Hand Delivery Idaho Department of Water Resources Overnight Mail P.O. Box 83720 Facsimile Boise, Idaho 83720-0098 ✓ Email Scott L. Campbell U.S. Mail, Postage Prepaid 101 S. Capitol BLVD. 10th Floor Hand Delivery P.O. Box 823 Overnight Mail Boise, Idaho 83701-0829 Facsimile × Email Director of IDWR U.S. Mail, Postage Prepaid P.O. Box 83720 _ Hand Delivery Boise, Idaho 83720-0098 Overnight Mail Facsimile 🗻 Email Albert P. Barker U.S. Mail, Postage Prepaid P.O. Box 2139 Hand Delivery Boise, Idaho 83701-2139 Overnight Mail Facsimile <u></u>
∠ Email

Travis L. Thompson